

VA Form 4-4328 (Home Loan)
May 1950, Use Optional.
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Accept-
able to RFC Mortgage Co.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS: **Bernardo D. Harmon**

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
Hendley-Morris & Co., Inc.

, a corporation
organized and existing under the laws of **South Carolina**, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of **-Seven Thousand Four Hundred Fifty and No/100-**
Dollars (\$ 7450.00), with interest from date at the rate of
four per centum (**4** %) per annum until paid, said principal and interest being payable
at the office of **Hendley-Morris & Co., Inc.**
in **Columbia, South Carolina**, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of
- - - -Thirty Nine and 34/100- - -Dollars (\$ 39.34), commencing on the first day of
June, 19**52**, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of **May**, 19**77**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of **Greenville**
State of South Carolina; **all that piece, parcel or lot of land with the buildings and**
improvements thereon situate, lying and being near the City of Greenville, in the
County of Greenville, State of South Carolina, being known and designated as Lot
No. 132, Map No. 3, Sans Souci Heights, plat of which is recorded in the R. M. C.
Office for Greenville County, South Carolina, in Plat Book Z, page 95, and having,
according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Easterly side of Callahan Avenue, joint
corner Lots Nos. 131 and 132, said iron pin being 150.3 feet North of iron
pin in the Northeast intersection of Lenore and Callahan Avenues and running
thence N. 68-58 E. 203 feet to an iron pin in line of Lot No. 128; thence
N. 74-15 W. 137.3 feet to an iron pin, joint corner Lots Nos. 132 and 133,
on the Easterly side of Callahan Avenue; thence along the Easterly side of
Callahan Avenue S. 27-55 W. 124.6 feet to an iron pin, the point of begin-
ning, being a triangular shaped lot.

The party of the first part covenants and agrees that so long as this
Mortgage and the said note secured hereby are insured under the pro-
visions of the National Housing Act, he will not execute or file for
record any instrument which imposes a restriction upon the sale or
occupancy of the mortgaged property on the basis of race, color, or
creed. Upon any violation of this undertaking, the party of the third
part, may, at its option, declare the unpaid balance of the debt secured
hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned; **52M BTU Kreske Oil Floor**
furnace w/110 gallon tank; State, TT, Electric water heater, 30 gallons. 16-40808-1

See P. E. Map 532 Page 193